## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2142(A30941)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-2142 APPLICATION/CLAIM NO.: A30941 CERT. NO.: NAME: Marion Steve & Aundrea Warby ADDR: 2315 North 2500 West Vernal UT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: FILED: 04/29/1959|PRIORITY: 04/29/1959|PUB BEGAN: INEWSPAPER: |SE ACTION: [Approved] |ActionDate:05/11/1959|PROOF DUE: |CERT/WUC: |LAP, ETC: |LAPS LETTER: |TYPE: [ ] ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [ 45-5 ] | MAP: [\* ]|PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.015 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: 3.5 miles Northwest of Vernal COUNTY: Uintah POINT OF DIVERSION -- UNDERGROUND: (1) S 950 ft W 420 ft from NE cor, Sec 08, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 35 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 211651. Water Rights Appurtenant to the following use(s): 45-152 (ADEC), 2142 (ADEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.0 PERIOD OF USE: 04/01 TO 10/31 ....... Sec 08 T 4S R 21E SLBM \*\_\_ \_\*\_\_| 1.0000|\_\_\_ 1.0000 GROUP ACREAGE TOTAL: 1.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Island Ditch Company SUPPLEMENTAL GROUP NO. 221401. STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 2.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 \_\_\_\_\_\_

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\*MAP NUMBER: 8,4S,21E,SLBM

WRNUM 45-2142 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016	Page 2
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